



LAMBETH CIRCUIT 35/06
NEWSLETTER: ISSUE NO.48
JUNE, JULY, AUGUST 2025

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CIRCUIT NEWS & MESSAGES

MESSAGE FROM OUR SUPERINTENDENT MINISTER Revd Dr Andy Lyons

I write my final message to you all, members of the Lambeth Methodist Circuit, as I prepare to 'sit down' from full time active ministry and move into a different phase of life as a supernumerary. I have been with you, as Minister at Lambeth Mission and St. Mary's (now Lambeth Mission) and as Minister at Streatham Methodist Church and, more latterly as Minister at Clapham Methodist Church and as Superintendent Minister of the Lambeth Circuit. Over the 8 years I have been in the circuit I have engaged in many different aspects of the work and ministry of presbyteral duties, and, on the whole, enjoyed them immensely. Of course, the largest piece of work was the redevelopment of the church at Lambeth Walk – where I learnt a lot of new things and skills about building work and negotiations with developers, architects, and builders. Whilst this has been a slow, and at times painful process, the end result is a marvellous new building – and it was a great honour and pleasure that I was able to get married to Antonia in that place (photo of Antonia and me on the roof garden at the new church). We will officially bless and open the building on June 21st and I look forward to that great occasion.



I hope that many of you will be able to visit and look around that building over the coming weeks and months to see what can be achieved with vision and hard work. When I joined the (old) Lambeth Circuit it had just merged with the Brixton and Streatham Circuit and in time it too merged with the Clapham Circuit. Revd Andy Dart guided us through that process and, as the superintendent following on from his curtailed ministry due to his retirement through ill health, I took over as super. It was never a role that I sought out – and it proved a difficult role to undertake. The rules and regulations of church life, the administration and governance required of us now, are much greater than in years gone by. I have tried to inform and educate the officers of the circuit and the churches about matters that need dealing with in respect of our governance work, and although some people have resisted the messages I have given, it does seem as if we are beginning as a circuit and churches to realise that we have legal and constitutional duties that have to be fulfilled. We have certainly encountered difficulties with the District and Connexion as we are not following certain processes correctly.



My successor, Rev Paulo Bessa da Silva, will have his own style and priorities and I sincerely hope that he will be welcomed warmly into the circuit. Presbyteral Ministers are called and ordained into a service of Word and Sacraments and I have felt extremely privileged to lead worship, to preach and to celebrate Holy Communion in 3 different stations in my ministry. Ministers are also required to be leaders – and each has her/his own natural styles, which have to be adapted to the context they find themselves in. It is also the case that members of the church have expectations of their ministers and sometimes the skills and gifts of ministers do not match the expectations of some members. I have tried my best to offer leadership, both as a minister in local churches and as a superintendent of a circuit. I hope that where I have clashed with some people or upset some people it will be recognised that I have only ever acted to the best of my ability and in good conscience to the duties I was given.

Most ministers, including myself, don't want the role and duties of governance, but do want to give of our best in leading worship, in preaching and in teaching the faith. We know that we too develop our faith and change our understanding of faith as we progress in the years in ministry. I began preaching in 1979 and was fully accredited in 1981. I was leading our senior section at Redhill Methodist Junior Church at that time too. So, I have been at it for 46 years! I have no idea of what I was preaching and teaching at that time (hopefully it wasn't heretical!) but I do know that my understanding of faith has changed and developed over the years. In recent times I have become more and more convinced that Jesus did not preach, suffer and die, so that those of us who have faith could go to heaven. Rather, Jesus preached that the 'little ones,' the poor and oppressed of this world were the ones who God his Father cared for, and who Jesus invited into a new way of life in God's Kingdom. Because the Kingdoms of this world favour the rich and the strong and the privileged Jesus was betrayed, abandoned, tortured and crucified.

His message was, and still is, too radical for those who have power, to tolerate. So, whilst we have governance matters to deal with, and we all want to praise God together on a Sunday, we also are required, as followers of Jesus, to show his commitment and love to the 'little ones,' of our neighbourhoods and world. As I leave this circuit, I ask you all, as individuals and churches to ask of yourselves how we can more faithfully follow Jesus in his ministry. I know that I shall be thinking over the coming months of what I can do with my spare time.

So friends, it is time to begin a new phase of life. Firstly, just to find somewhere to live with my beautiful new wife and find a different rhythm of life. I will be busy at my golf club where I am a trustee, and where also, we have issues of governance and compliance to deal with! And, as suggested above I will look to see where I can serve Christ in the world. I will continue to serve the church in leading worship. As I leave you, I want to say thank you to all of you who have loved and cared for me and to colleagues who I have worked with; to ask forgiveness from those who I have upset; and to give you my best wishes and prayers for your future.

Every Blessing – Revd Dr Andy

Children & Youth Circuit Family Day...

When: Saturday – 02 August 2025
Where: Wey Island, Wey Meadows,
Surrey KT15 3JJ
Meet: @ Brixton Hill Methodist Church
Depart: 8:30 a.m.
Led by: Rev. Kristin Markay



To book: email kristin.markay@gmail.com

New Beginnings:

Celebrating the Opening of Our New Church Lambeth Walk Methodist Church

"Unless the Lord builds the house, those who build it labor in vain." – Psalm 127:1a (NRSV)

With hearts full of gratitude and hope, we are pleased to announce the opening of our new church building. After many years of prayer, planning, hard work, and generous support from so many, the vision of creating a new place for worship, welcome, and witness has come to life. This has been a labour of love for so many people in the last few years, not least the Rev Dr Andy Lyons, the management group and congregation, and the fruits of their labour is now seen in the beauty of this new building in Lambeth Walk. We were handed the building on December 5th 2024 and have been working hard to get all the internal works completed, furnished and snags completed (an ongoing piece of work). We are excited to be hosting a special service on Saturday June 21st when we will invite Friends from the wider Methodist Church, our ecumenical, civic and community friends to join us as the building is dedicated and blessed for the ongoing work of the Kin-dom in that place. This space is more than bricks and mortar — it is a place for all, a spirit-filled space and a home for the hurting, a hub for community life, and a beacon of God's light. We give thanks to all who have journeyed with us: those who laid the foundations (both literal and spiritual), those who envisioned what could be, and those who continue to nurture this dream.

As we open the doors, we also open our hearts. Our hope is that this church will be a place where everyone can encounter God's presence and experience the joy of belonging. Whether it is those stepping in for the first time or who have been part of the journey from the beginning, all will be welcome here.

As we plan and prepare not only for the service but for the work God is calling us to in this place I'm reminded of the words of Psalm 127:1 and Isaiah 43:19:

"See, I am doing a new thing! Now it springs up; do you not perceive it?"

This reminds us that our God is always creating, always renewing, always inviting us into the next chapter.

As we dedicate this new space, may it not only be a church in name but a living witness to God's kingdom on earth — a place where love is practiced, justice is pursued, and Christ is glorified.

We pray that we might move forward together in faith, remembering that this is only the beginning.

Each church in the circuit will be asked to send some representatives to attend the service on 21st June, however going forward there will be opportunities for everyone to visit as we host some of the circuit events in the future.

Grace

Sue Shortman



SMALL AND LARGE CHURCHES

In recent years, we have experienced a steady decline in Church membership and whilst Churches of all sizes have an important role to play, small churches suffer certain drawbacks. They often lack talented members and almost always have a weak financial base. A shortage of children also makes it difficult to establish a thriving Junior Church. Hopes for church growth is limited and small churches tend to be less influential in the community than large churches. That does not mean that small Churches can afford to be complacent. There is a need to evangelize and bring more souls to Christ. Small, however, does not mean insignificant. In a small church everybody knows everybody else—who they are, what they do, where they live, and what they've been through and familial relationships are developed. First time and returning guests are easily recognised and welcomed and members tend to engage with more enthusiasm. In a large church, members may know a small circle of friends that way; they probably recognize a larger group by sight, but the rest are mostly strangers. Small churches are less formal than large churches. A small church demands more active involvement of its members, with some Church officers taking on two and three jobs. A large church usually has a committed group of people who willingly assume responsibility, and in all churches passive members who simply take a back seat. A small church, on the other hand, can't afford the luxury of very many idle members. Being small does not mean that you can afford to be less professional than your large-church colleagues. In a large church a member may come and go for years without ever being asked to do much of anything, especially if he or she likes it that way.

Having people who are used to active participation in the church is a blessing to one's ministry. These are the people who will respond most readily when you appeal for involvement in special projects. Of course, any church, large or small, is going to have lethargic members. But it's harder to be inactive in a small church than it is in a large one.

This does not mean that small churches are lacking in mission and effective ministry. They are just as vital to the Body of Christ. Regardless of the size of one's Church, congregations seek a spiritual home and people continue to worship where they feel at home can drink from a spiritual well and feel uplifted. Undoubtedly, any group of people who love Jesus, love each other and share their faith is a healthy church. We can and must appreciate what each church does well, without creating any sense that a small congregation is better than a large one. Different types and sizes of congregations do that in different ways and every one of them matters.

As a Minister of a small church, one is able to minister directly to members, visit the ill and housebound in their homes and hospitals, organize Bible studies and other activities more effectively. Wishing you all God's love and choicest blessings. Enjoy the summer and for those who intend taking a holiday abroad, may God keep you safe and grant you travelling mercies.

Lena Ali

Members at Railton Road Methodist Church

Greetings to all our brothers and sisters in the Lambeth Circuit. Like all our Churches in this Circuit, we have had quite a few services during Lent and Easter which were fairly well attended. It started with the Ash Wednesday Service which was a good start for the Lenten Season. Then we had our Maundy Thursday Service with Holy Communion and Foot Washing. It was a moving Service and members commented that it was so humbling to wash each other's feet and re-enact what Jesus did 2000 years ago knowing that these same people whose feet he was washing would betray him. We cannot help but wonder that not much has changed in today's world where so many people are being betrayed and lives broken and destroyed.

We were also reminded that it was the last Supper when Jesus instituted the Sacrament of Holy Communion. This is always a time of deep reflection and joy that we were called to do this in remembrance of Christ who died for us but also one of sadness because we know that by the next day, Friday, Jesus had to go through torture, ridicule, carry a heavy cross and then crucified for those he came to save.

This was the message we had at our Good Friday Service, the one we hear year after year and it helps us to realise how much our Lord sacrificed for us and still we remain sinners. Our Easter Service was the climax and everyone who attended experienced the joys and blessings which only Easter can bring. After the Service, we had a 'bring and share' lunch which was a celebration of thanksgiving, loving, sharing and caring. We are hoping to plan some events over the next couple of months to reach out to the community and invite members of the Lambeth Circuit to join us in raising funds for Railton.

Discussions are in place for plans to redevelop our site and although they are very much in the infancy stage, we are very blessed because we have agreed that during the time of the re-development, we will join Mostyn Road Methodist Church for Sunday worship. We are very grateful to Mostyn Road for their kind acceptance and look forward to a time of rich fellowship with you.

We wish you all God's blessings and pray that you will keep safe and well.

RRMC members

Message from Tulse Hill

Each year on Good Friday, churches from across Tulse Hill and West Norwood come together in a powerful display of unity and faith. Members of our congregations take to the local streets in a communal Walk of Witness, offering a visible testament to the sacrifice of Christ and the hope we carry in our hearts.

The journey begins at Tulse Hill Methodist Church and continues for half a mile, winding through the busy streets until we reach St Luke's Church, where we gather together in the peaceful garden on the hill. Along the way, as we navigate the hustle and bustle of Norwood Road, we pause for prayer and reflection, lifting our voices in song to proclaim the message of Easter to all who pass by.

This year's walk was made even more special by the joyful participation of two of our youngest Sunday School members. With childlike faith and enthusiasm, they carried small wooden crosses and joined in the singing and prayers alongside the wider church family. In their own words:

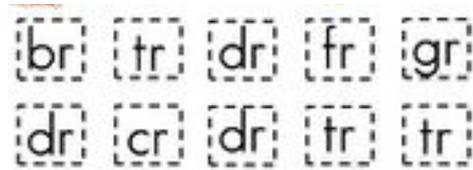
"We 'tooked' crosses, walked to St Luke's Church and we sang." – *Lemuel, aged 6*

"We walked to West Norwood and then we stopped at another church to pray and sing. I had fun and I enjoyed." – *Ruth, aged 7*

Moments like these remind us of the beauty of faith passed from generation to generation. We are thankful for the witness of our young ones, whose simple words speak volumes.

CHILDREN'S CORNER

SUPPLY THE MISSING LETTERS



SUMMER ANAGRAM

1. ivncaoot _____
2. sghnfii _____
3. simw _____
4. tho _____
5. cabhe _____
6. gncmiap _____
7. nsu _____
8. elwot _____
9. otrshs _____
10. wmar _____

CIRCUIT PREACHING PLAN Year C – JUNE 2025

SUNDAY SERVICES		1	8	15	22	29
		Seventh Sunday of Easter	Pentecost	Trinity Sunday	Twelfth Sunday in Ordinary Time	Thirteenth Sunday in Ordinary Time
CHURCHES	TIME	Acts 16:16-34 Psalm 97 Revelation 22:12-14, 16-17, 20-21 John 17:20-26	Acts 2:1-21 or Genesis 11:1-9 Psalm 104:24-34, 35b Romans 8:14-17 or Acts 2:1-21 John 14:8-17 (25-27)	Proverbs 8:1-4, 22-31 Psalm 8 Romans 5:1-5 John 16:12-15	Isaiah 65:1-9 Psalm 22:19-28 Galatians 3:23-29 Luke 8:26-39	1 Kings 19:15-16, 19-21 Psalm 16 Galatians 5:1, 13-25 Luke 9:51-62
BRIXTON HILL	11:00am	KM HC	KIRKWOOD CA	KM AGM	AL	AMOAH-ARKO
CLAPHAM	11:00am	AL B HC	GYESI	AL AGM	KM	OYELEDUN
Zoom Sign-in Details: 934 1927 0108 Password: 121356	6:00pm Zoom Service open to all Circuit Members					RECOGNITION SERVICE FOR LOCAL PREACHERS -6PM @ STOCKWELL
LAMBETH WALK	10:00am	SS HC AGM	KM	RK	SS HC	OVENDEN
MOSTYN ROAD	11:00am	X	X	X	X	KM HC
RAILTON ROAD	11:00am	ALI HC	AMOAH-ARKO	ASHWORTH	MOORE	ALI HC
SPRINGFIELD	10:30am	COFIE	RK HC	LOCAL ARRANG	ALI	RK AGM
STOCKWELL	10:30am	RK HC	SS	OVENDEN	RK AGM	SACKEY
STREATHAM	10:30am	SACKEY	GRIFFITHS CA HC	SS AGM	SMYTH	SS
TULSE HILL	10:30am	AMOAH-ARKO	AL	ALI HC	KYEI	LOCAL ARRANG

OTHER SERVICE IN THIS QUARTER

Circuit Service -Local Preachers' Recognition	29 June	Stockwell	4pm
Revd Dr Andy Lyons Farewell Service	20 July	Clapham	4pm



CIRCUIT PREACHING PLAN Year C – JULY 2025

SUNDAY SERVICES		6	13	20	27
		Fourteenth Sunday in Ordinary Time	Fifteenth Sunday in Ordinary Time	Sixteenth Sunday in Ordinary Time	Seventeenth Sunday in Ordinary Time
CHURCHES	TIME	Isaiah 66:10-14 Psalm 66:1-9 Galatians 6:(1-6) 7-16 Luke 10:1-11, 16-20	Deuteronomy 30:9-14 Psalm 25:1-10 Colossians 1:1-14 Luke 10:25-37	Continuous Genesis 18:1-10a Psalm 15 Colossians 1:15-28 Luke 10:38-42	Genesis 18:20-32 Psalm 138 Colossians 2:6-15 (16-19) Luke 11:1-13
BRIXTON HILL	11:00am	KM HC	KYEI	KM	COFIE
CLAPHAM	11:00am	AL HC	AL	MOORE	AL B
Zoom Sign-in Details: 934 1927 0108 Password: 121356	6:00pm Zoom Service open to all Circuit Members			CIRCUIT FAREWELL SERVICE for Rev. Dr. Lyons - 4 pm	
LAMBETH WALK	10:00am	SS HC	GYESI	ASHWORTH	LOCAL ARRANG
MOSTYN ROAD	11:00am	X	X	X	DORMON
RAILTON ROAD	11:00am	OVENDEN	ALI HC	OYELEDUN	ALI CA
SPRINGFIELD	10:30am	MOORE	RK HC	SS	OVENDEN
STOCKWELL	10:30am	RK HC	AMOAH-ARKO	RK	TACKIE-YARBOI
STREATHAM	10:30am	SACKEY	SS HC	AL	ASHWORTH
TULSE HILL	10:30am	ALI HC	KM	ALI CA	SACKEY

CIRCUIT PREACHING PLAN Year C – AUGUST 2025

SUNDAY SERVICES		3	10	17	24	31
		Eighteenth Sunday in Ordinary Time	Nineteenth Sunday in Ordinary Time	Twentieth Sunday in Ordinary Time	Twenty-first Sunday in Ordinary Time	Twenty-second in Ordinary Time
CHURCHES	TIME	Ecclesiastes 1:2, 12-14; 2:18-23 Psalm 49:1-12 Colossians 3:1-11 Luke 12:13-21	Genesis 15:1-6 Psalm 33:12-22 Hebrews 11:1-3, 8-16 Luke 12:32-40	Jeremiah 23:23-29 Psalm 82 Hebrews 11:29 – 12:2 Luke 12:49-56	Isaiah 58:9b-14 Psalm 103:1-8 Hebrews 12:18-29 Luke 13:10-17	Sirach/Ecclesiasticus 10:12-18 or Proverbs 25:6-7 Psalm 112 Hebrews 13:1-8, 15-16 Luke 14:1, 7-14
BRIXTON HILL	11:00am	KM HCB	GYESI	KM	LOCAL ARRANG	SACKEY
CLAPHAM	11:00am	LOCAL ARRANG	KM HC	ASHWORTH	DORMON	SMYTH
Zoom Sign-in: 934 1927 0108 Password: 121356	6:00pm Zoom Service open to all Circuit Members					
LAMBETH WALK	10:00am	MOORE	SACKEY	SS HC	ODOFIN	SS
MOSTYN ROAD	11:00am	X	X	X	X	KM HC
RAILTON ROAD	11:00am	ODOFIN	ALI HC	SMYTH	LOCAL ARRANG	TACKIE-YARBOI
SPRINGFIELD	10:30am	DORMON	RK HC	SACKEY	RK	DORMON
STOCKWELL	10:30am	RK HC	OYELEDUN	LOCAL ARRANG	SMYTH	RK
STREATHAM	10:30am	OYELEDUN	SS HC	RK	SS	LOCAL ARRANG
TULSE HILL	10:30am	LOCAL ARRANG	SMYTH	ALI HC	KM	OYELEDUN

GENERAL BIBLE QUIZ

- 1. How many books are in the Protestant Old Testament?**
 - a) 36
 - b) 33
 - c) 39
 - d) 35
- 2. Who wrote the Pentateuch?**
 - a) Solomon
 - b) Amos
 - c) Moses
 - d) Jeremiah
- 3. In what language was the Old Testament written?**
 - a) Aramaic
 - b) Hebrew
 - c) Archaic Hebrew
 - d) Old Hebrew
- 4. What does the word Israel mean?**
 - a) Prevails with God
 - b) Prince of God
 - c) Walk with God
 - d) God Reigns
- 5. Who was the only female judge of Israel?**
 - a) Jael
 - b) Noadiah
 - c) Deborah
 - d) Huldah
- 6. How many days was Lazarus dead before Jesus came to visit?**
 - a) Four
 - b) Six
 - c) Three
 - d) Five
- 7. Who is considered the 13th apostle to replace Judas Iscariot?**
 - a) Barnabas
 - b) Matthias
 - c) Silas
 - d) Apollos
- 8. Who was Bathsheba's husband before David?**
 - a) Joab
 - b) Absalom
 - c) Seth
 - d) Uriah

GENERAL BIBLE QUIZ

- 9. Which famous queen came to visit Solomon?**
 - a) Queen of Moabite
 - b) Queen of Ethiopia
 - c) Queen of Sheba
 - d) Queen of Athaliah
- 10. What was Matthew's job before he met Jesus?**
 - a) Fisherman
 - b) Tax collector
 - c) Carpenter
 - d) Soldier
- 11. Who among Jesus disciples was exiled to an island?**
 - a) Peter
 - b) James
 - c) Philip
 - d) John
- 12. Who was David's son that started a rebellion against him?**
 - a) Amnon
 - b) Absalom
 - c) Adonijah
 - d) Eliab
- 13. Who named Solomon Jedidiah?**
 - a) Nathan
 - b) Bathsheba
 - c) King David
 - d) Jesse
- 14. Who among Jesus disciples was crucified upside down?**
 - a) John
 - b) Peter
 - c) Philip
 - d) James
- 15. Who was the first Christian to die for his faith?**
 - a) Paul
 - b) James
 - c) Stephen
 - d) Peter

<https://www.signupgenius.com/Church/bible-trivia-questions-and-answers.cfm>

<https://ministry-to-children.com/wp-content/uploads/2009/09/Bible-Trivia-Questions-and-Answers.pdf>

WORDSEARCH

HIDDEN BLOOMS



CARNATION

DAFFODIL

DAISY

DAFFODIL

GERANIUM

IRIS

LILAC

LILY

MARIGOLD

ORCHID

PETUNIA

ROSE

SUNFLOWER

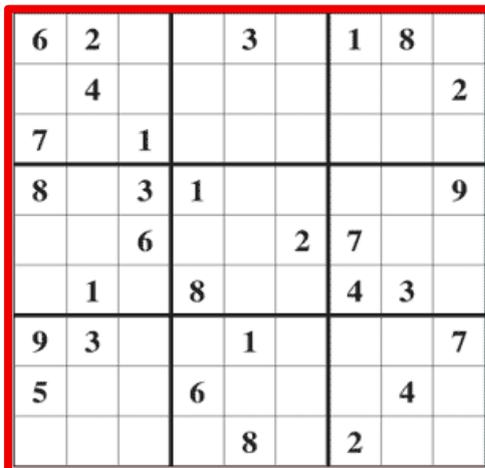
TULIP

VIOLET



SODUKU

The rules to play Sudoku are quite simple. Fill in the blanks so that each row, each column, and each of the nine 3x3 grids contain one instance of each of the numbers 1 through 9. Can you do it?



Sudoku stimulates your mind: It works on your logical thinking process as you are absorbed in solving a puzzle and eventually improve your number skills. Solving Sudoku involves executive cognitive functions, most importantly problem-solving and decision-making, keeps your brain active and reduces the risk of Alzheimer's, a most common cause of dementia that affects a person's thinking and behavioural skills.

SHORT STORY

AMAZING SHOVEL OF DIRT



One day a farmer's donkey fell down into a well. The animal cried piteously for hours as the farmer tried to figure out what to do. Finally, he decided the

animal was old and the well needed to be covered up anyway, it just wasn't worth it to retrieve the donkey. He invited all his neighbours to come over and help him. They all grabbed a shovel and began to shovel dirt into the well. The donkey realized what was happening and cried horribly. Then, to everyone's amazement he quieted down.

A few shovel loads later, the farmer finally looked down the well. He was astonished at what he saw. With each shovel of dirt that hit his back, the donkey was doing something amazing. He would shake it off and take a step up. As the farmer's neighbours continued to shovel dirt on top of the animal, he would shake it off and take a step up. Pretty soon, everyone was amazed as the donkey stepped up over the edge of the well and happily trotted off!

Life is going to shovel dirt on you, all kinds of dirt. The trick to 'getting out...' is to shake it off and take a step up. Each of our troubles is a steppingstone. We can get out of the deepest wells just by not stopping, never giving up! Shake it off and take a step up and remember the five simple rules to be happy:

Free your heart from hatred - Forgive.

Free your mind from worries – well - Most never happens.

Live simply and appreciate what you have.

Give more.

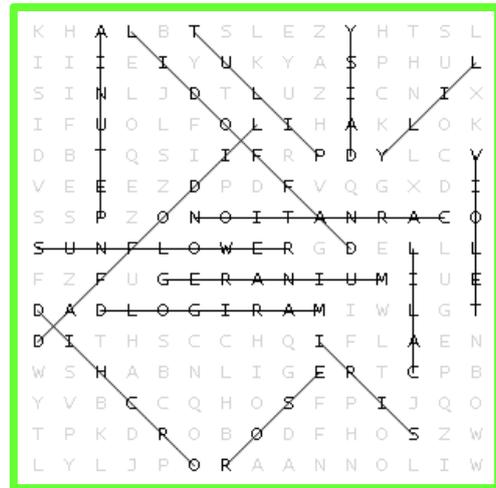
Expect less from people but more from yourself.

GENERAL BIBLE QUIZ

- How many books are in the Protestant Old Testament?
c) 39
- Who wrote the Pentateuch?
c) Moses
- In what language was the Old Testament written?
b) Hebrew
- What does the word Israel mean?
a) Prevails with God
- Who was the only female judge of Israel?
c) Deborah
- How many days was Lazarus dead before Jesus came to visit?
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- Who is considered the 13th apostle to replace Judas Iscariot?
b) Matthias
- Who was Bathsheba's husband before David?
d) Uriah
- Which famous queen came to visit Solomon?
c) Queen of Sheba
- What was Matthew's job before he met Jesus?
b) Tax collector
- Who among Jesus disciples was exiled to an island?
d) John
- Who was David's son that started a rebellion against him?
b) Absalom
- Who named Solomon Jedidiah?
a) Nathan
- Who among Jesus disciples was crucified upside down?
b) Peter
- Who was the first Christian to die for his faith?
c) Stephen

ANSWER to WORDSEARCH

HIDDEN BLOOMS



ANSWER to SODUKU

6	2	9	7	3	4	1	8	5
3	4	8	5	9	1	6	7	2
7	5	1	2	6	8	3	9	4
8	7	3	1	4	6	5	2	9
4	9	6	3	5	2	7	1	8
2	1	5	8	7	9	4	3	6
9	3	2	4	1	5	8	6	7
5	8	7	6	2	3	9	4	1
1	6	4	9	8	7	2	5	3

LAUGH it OUT

PAY RISE

Sam walks into his boss' office. "Sir, I'll be straight with you, I know the economy isn't great, but I have over three companies after me, and I would like to respectfully ask for a raise." After a few minutes of haggling the boss finally agrees to a 5% raise, and Sam happily gets up to leave. "By the way", asks the boss, "which three companies are after you?". "The electric company, water company, and phone company", Sam replied.

PASSWORD

"My memory is gone Mildred, so I changed my password to "Incorrect." That way when I log in with the wrong password, the computer will tell me... "Your password is incorrect.

CIRCUIT PREACHING PLAN Year C – JUNE, JULY AUGUST 2025

SUNDAY SERVICES		JUNE 2025					JULY 2025				AUGUST 2025				
		1	8	15	22	29	6	13	20	27	3	10	17	24	31
		Seventh Sunday of Easter	Pentecost	Trinity Sunday	Twelfth Sunday in Ordinary Time	Thirteenth Sunday in Ordinary Time	Fourteenth Sunday in Ordinary Time	Fifteenth Sunday in Ordinary Time	Sixteenth Sunday in Ordinary Time	Seventeenth Sunday in Ordinary Time	Eighteenth Sunday in Ordinary	Nineteenth Sunday in Ordinary Time	Twentieth Sunday in Ordinary Time	Twenty-first Sunday in Ordinary Time	Twenty-second Sunday in Ordinary Time
CHURCHES	TIME	Acts 16:16-34 Psalm 97 Revelation 22:12-14, 16-17, 20-21 John 17:20-26	Acts 2:1-21 or Genesis 11:1-9 Psalm 104:24-34, 35b Romans 8:14-17 or Acts 2:1-21 John 14:8-17 (25-27)	Proverbs 8:1-4, 22-31 Psalm 8 Romans 5:1-5 John 16:12-15	Isaiah 65:1-9 Psalm 22:19-28 Galatians 3:23-29 Luke 8:26-39	1 Kings 19:15-16, 19-21 Psalm 16 Galatians 5:1, 13-25 Luke 9:51-62	Isaiah 66:10-14 Psalm 66:1-9 Galatians 6:(1-6) 7-16 Luke 10:1-11, 16-20	Deuteronomy 30:9-14 Psalm 25:1-10 Colossians 1:15-28 Luke 10:38-42 Seventeenth	Genesis 18:1-10a Psalm 15 Colossians 2:6-15 (16-19) Luke 11:1-13	Genesis 18:20-32 Psalm 138 Colossians 2:6-15 (16-19) Luke 11:1-13	Ecclesiastes 1:2, 12-14; 2:18-23 Psalm 49:1-12 Colossians 3:1-11 Luke 12:13-21	Genesis 15:1-6 Psalm 33:12-22 Hebrews 11:1-3, 8-16 Luke 12:32-40	Jeremiah 23:23-29 Psalm 82 Hebrews 11:29 – 12:2 Luke 12:49-56	Isaiah 58:9b-14 Psalm 103:1-8 Hebrews 12:18-29 Luke 13:10-17	Sirach/Ecclesiasticus 10:12-18 or Proverbs 25:6-7 Psalm 112 Hebrews 13:1-8, 15-16 Luke 14:1, 7-14
BRIXTON HILL	11:00am	KM HC	KIRKWOOD CA	KM AGM	AL	AMOA-ARKO	KM HC	KYEI	KM	COFIE	KM HCB	GYESI	KM	LOCAL ARRANG	SACKEY
CLAPHAM	11:00am	AL HC	GYESI	AL AGM	KM	OYELEDUN	AL HC	AL B	MOORE	AL B	LA	KM HC	ASHWORTH	DORMON	SMYTH
Zoom Sign-in: 934 1927 0108 Password: 121356	6:00pm Zoom Service					RECOGNITION SERVICE FOR LOCAL PREACHERS - 6PM @ STOCKWELL			CIRCUIT FAREWELL SERVICE for Rev. Dr. Lyons - 4 pm						
LAMBETH WALK	10:00am	SS HC AGM	KM	RK	SS HC	OVENDEN	SS HC	GYESI	ASHWORTH	LA	MOORE	SACKEY	SS HC	ODOFIN	SS
MOSTYN ROAD	11:00am	X	X	X	X	KM HC	X	X	X	DORMON	X	X	X	X	KM HC
RAILTON ROAD	11:00am	ALI HC	AMOA-ARKO	ASHWORTH	MOORE	ALI HC	OVENDEN	ALI HC	OYELEDUN	ALI CA	ODOFIN	ALI HC	SMYTH	LA	TACKIE-YARBOI
SPRINGFIELD	10:30am	COFIE	RK HC	LA	ALI	RK AGM	MOORE	RK HC	SS	OVENDEN	DORMON	RK HC	SACKEY	RK	DORMON
STOCKWELL	10:30am	RK HC	SS	OVENDEN	RK AGM	SACKEY	RK HC	AMOA-ARKO	RK	TACKIE-YARBOI	RK HC	OYELEDUN	LA	SMYTH	RK
STREATHAM	10:30am	SACKEY	GRIFFITHS CA HC	SS AGM	SMYTH	SS	SACKEY	SS HC	AL	ASHWORTH	OYELEDUN	SS HC	RK	SS	LOCAL ARRANG
TULSE HILL	10:30am	AMOA-ARKO	AL	ALI HC	KYEI	LOCAL ARRANG	ALI HC	KM	ALI CA	SACKEY	LOCAL ARRANG	SMYTH	ALI HC	KM	OYELEDUN